

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE


WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:30 P.M.
ON Wednesday, August 17, 2022

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL
600 FRANKLIN STREET,
WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.
(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
(Title of board, committee, commission, etc.)

Date August 12, 2022

AGENDA

Pledge of Allegiance

- I. WHRSD Strategic Plan Working Groups Presentation
 - A. Robust K-8 Related Arts (includes foreign language)
 - B. Student Climate, Culture and Support
 - C. Post Grad Readiness and Early College and work initiatives
 - D. Uniform Start Times

- II. Executive Session

To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; To determine the salary range for a principal contract; To discuss the deployment of security devices or strategies with respect thereof; as so the Chair declares.

ADJOURNMENT

Posted by WHRSD clerk 08-12-2022 at 3:00 PM for SC meeting 08-17-2022